



2019 Space Application

Los Angeles Boat Show, January 10-13, 2019, Pomona Fairplex

Directory Listing Info

| | | | |
|--|----------------|---|--|
| _____ Company Name | | Type of Business: <input type="checkbox"/> L.L.C <input type="checkbox"/> Corp. <input type="checkbox"/> Non-profit <input type="checkbox"/> Prop. <input type="checkbox"/> Partnership | |
| _____ Parent Company Name (if different) | | | |
| _____ Address | _____ Phone | _____ () | |
| _____ City/State/Zip/Country (if different than U.S.) | _____ Fax | _____ () | |
| _____ Website | _____ Email | | |

Primary Exhibitor Contact (name that will appear on the contract)

| | | |
|----------------|---------------------|-----------------|
| _____ Name | _____ Cell Phone | _____ () |
| _____ Email | _____ Phone | _____ () |

Move-In Contact:
(If different)

| | | |
|-------|-------------------------------|-------|
| _____ | _____ | _____ |
| | Phone (best to be reached at) | Email |

On-Site Representative:
(If different)

| | | |
|-------|-------------------------------|-------|
| _____ | _____ | _____ |
| | Phone (best to be reached at) | Email |

Accounting Contact:
(If different)

| | | |
|-------|-------------------------------|-------|
| _____ | _____ | _____ |
| | Phone (best to be reached at) | Email |

Products & Services: (check one)

- | | | |
|--|--|--|
| <input type="checkbox"/> Apparel | <input type="checkbox"/> Fishing | <input type="checkbox"/> PWC Dealer |
| <input type="checkbox"/> Boat Broker | <input type="checkbox"/> Home Improvement | <input type="checkbox"/> PWC Manufacturer |
| <input type="checkbox"/> Boat Dealer | <input type="checkbox"/> Insurance | <input type="checkbox"/> Travel & Vacation |
| <input type="checkbox"/> Boat Manufacturer | <input type="checkbox"/> Marine Gear & Accessories | <input type="checkbox"/> Watersports |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Marine Service & Repair | <input type="checkbox"/> Other: _____ |

Space Request

Booth Space:

Select one

10 x 10 – \$1000

10 x 20 – \$2000

10 x 30 – \$3000

Each 10x10 Booth Space Includes:

- Standard electricity – 5 amps
- Pipe and drape for side and back walls.

***** No canopies or covered structures of any kind are allowed inside the Expo Halls as per L.A. County Fire Department regulations.**

For larger configuration requests, please contact show management.

Bulk Space: (limited to boats, trucks, autos, RVs and specialty displays)

Dimensions _____ x _____ = Total Sq Ft _____

Total Sq Ft _____ x Rate _____ = Total \$ _____

Bulk Space Rates:

401 – 2500sq ft – \$5.75/sq ft

2501 – 5500sq ft – \$5.25/sq ft

5501+sq ft – \$4.90/sq ft

Please consult exhibitor kit for information and order forms for:

- Telephone/POS
- Internet
- Sign hanging
- Additional admission
- Parking passes
- Electrical needs in excess of 5amps
- Furniture, carpet, fixtures, decorations
- Shipping

CA State Seller's Permit

Exhibitors must provide show management with a California Seller's Permit, if applicable. If you do not have a seller's permit you can apply for a temporary permit online at <https://efile.boe.ca.gov/ereg/index.boe>

If you setup without a valid permit or provide show management with an invalid number, all fees incurred will be passed onto you, the exhibitor.

Insurance

Certificate of Insurance and endorsement page is required for all exhibitors, naming as additional insureds: Duncan McIntosh Company, Inc., Los Angeles County Fair & Exposition Complex, Cornucopia Foods LLC, Ovations Fanfare, L.P. d/b/a Spectra food Services & Hospitality, City of Pomona, Los Angeles County Fair & Exposition Complex, Los Angeles County Fair Association (Fairplex), and County of Los Angeles. Exhibitors' liability insurance shall have a minimum aggregate limit of \$1,000,000 per occurrence and \$2 million aggregate limits. See exhibitor forms for more detailed insurance information.

Cancellation

You may cancel your space until 11:59pm on November 3, 2018 and receive a full refund of all monies paid toward the 2019 Los Angeles Boat Show, less a \$250 administrative fee. Cancellations made after November 3, 2018 will result in the forfeiture of all monies paid toward the 2019 Los Angeles Boat Show.

Placement

The show is open to all companies that market and sell marine related products and services. The manufacturer, dealer or brand representative may purchase exhibit space with show management making all final space assignments. Placement of your booth and/or display is at the sole and absolute discretion of show management.

By signing below, I understand this application is for **consideration only** and does not guarantee selection to participate in the Los Angeles Boat Show. Space is not considered reserved until a contract agreement (if issued) is returned, signed, with a 25% deposit. Incomplete applications will not be accepted and may result in a delay in process and/or loss of desired space.

Signature _____ Name _____ Date _____